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Even if God concept and God image are not dis- tinguished, some interesting hypotheses can be formed about the relationship between an individual's notion of God and his or her self ...

In the following, the author will explain the form, content, and function of the Image (that being the nature of God), and continue with how and why man bears this image.

An image of God, Augustine reasons, must represent God as He is in Himself. God is a Trinity of consubstantial Persons, so He will be imaged by something three-fold in us, where the three ...

It is the context of the "image" doctrine that conveys the complementary view of human nature: that man is "made" in the image of God, that is, that he is God's creature, subject to the ...

In the New Testament the creation of humans in God's image (eikon) or likeness (homoiosis) is limited to 1 Corinthians 11:7 and James 3:9; in both, the imago Dei grounds ethical behavior. ...

"Then God said, "Let us make man in our own image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the ...

God's generous gift of creating us in His image affects the way we view ourselves, relate to others, and care for the world. The more we understand and embrace our human identity as defined ...

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